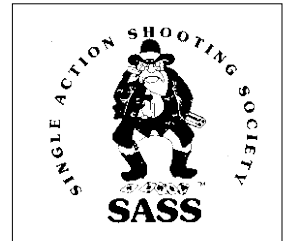




**Heluva Rukus**  
**SASS New York State Championship**  
**September 14-16, 2018**  
**Sponsor/Vendor Registration Form**



**All sponsors and vendors must complete, sign and date the form below and return it to:**

**Keith Feldman**  
**1203 Amsterdam Rd., Apt. B-1**  
**Scotia, NY 12302**

Additional information may be found on the attached sheet or at <http://www.circlekregulators.com>

Company Name: \_\_\_\_\_

Name/Title: \_\_\_\_\_

SASS Alias/Number (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Web Site: \_\_\_\_\_

Merchandise Type/Service: \_\_\_\_\_

Amount: \$ \_\_\_\_\_  Check  Gift Certificate(s)  Merchandise \_\_\_\_\_  
(Please specify)

Advertising/Artwork/Banner Included: \_\_\_\_\_

**TO BE COMPLETED BY VENDORS ONLY:**

Area Required:

Tent/Display Area: \_\_\_\_\_ ft. x \_\_\_\_\_ ft.

Vehicle: \_\_\_\_\_ ft.

Electrical Power Required (Y/N): \_\_\_\_\_ Purpose: \_\_\_\_\_

**(Note:** Electricity is VERY limited and will be reserved for those vendors needing it to conduct their business.)

Non-shooting Vendors (Shooting Vendors should include this on separate Shooter Entry Form):

Number of Friday Dinners: \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_

Number of Saturday BBQ Dinners: \_\_\_\_\_ @ \$25.00 \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date